

# **Paw Power Blues Dog Club**

**Lowell, Indiana**

**UKC TRIALS**

**2 Agility Trials on Saturday**

**2 Agility Trials on Sunday**

**November 14 & 15, 2020**



[www.pawpowers.club](http://www.pawpowers.club)

**Paw Power Blues Dog Club**  
c/o Gina McDonnell  
7000 W. 138<sup>th</sup> Lane  
Cedar Lake, Indiana 46303  
[ginamcd@yahoo.com](mailto:ginamcd@yahoo.com)

**\*\*\*PLEASE READ PG. 3 COVID RULES\*\*\***

### HOUSE RULES

- 1) ALL DOGS MUST BE ON LEASH OUTSIDE OF THE BUILDING.  
(Lake County ordinance)
- 2) DOGS ARE TO BE EXERCISED **ONLY** IN DESIGNATED AREA.  
(East side of the building)
- 3) PLEASE PICK UP AFTER YOUR DOG. (Clean-up materials are available)
- 4) ABSOLUTELY NO ALCOHAOLIC BEVERAGES OR UNPRESCRIBED DRUGS WILL BE ALLOWED ON THE GROUNDS.

### RINGS ARE FULLY MATTED

**FAILURE TO COMPLY WITH THESE RULES COULD RESULT IN THE LOSS OF OUR FACILITY!**

**TO INSURE THIS DOES NOT HAPPEN, PAW POWER BLUES DOG CLUB RESERVES THE RIGHT TO DENY ALL FUTURE ENTRIES OF EXHIBITORS WHO FAIL TO COMPLY WITH THESE RULES!**

The U.K.C. and Paw Power Blues Dog Club are not responsible for loss, accidents or theft. Absolutely no alcoholic beverages, or unprescribed drugs will be allowed on the grounds or while participating in the events or in the building on the day of a U.K.C. Licensed event.

**Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccination's** The State of Indiana requires that all dogs three (3) months of age and older must be vaccinated against rabies in accordance with IC 15-17-6, Rule5  
<https://www.in.gov/boah/2485.htm>

**Paw Power Blues Dog Club notifies all exhibitors that proof of rabies vaccination must be available upon request.**

**Veterinarian on Call**  
**Hanover Vet Clinic 8:00 a.m. to 12:00 noon, Saturday**  
**219-374-9443**  
**North Central Vet Emergency Center**  
**24 Hours a Day**  
**219-881-1600**

## **Four UKC All Breed Agility Trials** **Paw Power Blues Dog Club Building** 18026 S. Wicker Ave Lowell, Indiana 46356 www.pawpowers.club

**Two Trials held on Saturday, November 14, 2020**      **Two Trials held on Sunday, November 15, 2020**

**Judge (Saturday & Sunday): **Dana Conley (#7238)****

### ENTRY FEES:

Pre-entry: \$20.00 per run  
\$17.00 each additional entry (SAME DOG, SAME TRIAL)

**GRACH Special (Pre-entry ONLY):**  
**\$50.00 all 3 levels (SAME DOG, SAME TRIAL)**

Day of Show Entries: \$25.00 per run  
Day of Show Junior Handler: \$15 per run  
Junior Handler: \$10.00 per run

**CLOSING DATE: November 1, 2020**

There will be a \$35.00 charge for NSF/returned checks. NSF check does not constitute a valid entry. Day-of-Show entries will be taken during the following times unless limit of 200 dogs per judge, per day has been reached. All dogs must check in a half hour before their class starts.

### **Day of Show Entry times are all CST**

<u>Saturday, November 14, 2020</u>	<u>Sunday, November 15, 2020</u>
Trial #1 7:30 to 8:00 a.m.	Trial #1 7:30 to 8:00 a.m.
Trial #2 7:30 to 8:00 a.m.	Trial #2 7:30 to 8:00 a.m.

### **Show Times are all CST**

Saturday: Trial 1 @ 8:30 a.m.      Trial 2 – To follow Trial 1 by class  
Sunday: Trial 1 @ 8:30 a.m.      Trial 2 – To follow Trial 1 by class

*No entries will be accepted after closing date until day-of-show entries. All move-ups must be received in writing prior to the close of the day-of-show entries. Incomplete or invalid entries will be returned. "Pending" registration number is an invalid entry.*

**Trial Chairperson**

**Jolene Flanery**  
764 W 900 S  
Hebron, Indiana 46341  
219-743-2076  
jolene.postma@gmail.com

**Trial Secretary**

**Gina McDonnell**  
7000 West 138<sup>th</sup> Lane  
Cedar Lake, Indiana 46303  
219-488-4807  
ginamcd@yahoo.com

**COVID RULES**

Paw Power Blues Dog Club will be following local health guidelines.

- Please practice social distancing at all times, even outside
- Consider wearing a facial mask when distancing is difficult
- Masks must be on inside building, especially during walk throughs
- Hand sanitizer and disinfectant wipes will be readily available
- Wash hands frequently, especially after moving agility equipment
- Forgo shaking hands, embracing others, and touching dogs
- No food will be available for exhibitors, consider supporting the local food restaurants in town. Water and/or Pop available for \$1
- CRATE FROM VEHICLE. Exhibitors will NOT be crating indoors
- Judge will allow exhibitors to run dog(s) mask-free in ring, if desired

**Make checks payable to: Paw Power Blues Dog Club**  
**Mail entries to Trial Secretary, Gina McDonnell**

**Judging Schedule**

**Saturday**

**Trial #1 8:30 a.m. CST**                      **Trial #2 to follow Trial #1**

Trial #1	AGI	Division: Toy, 1, 2, 3
Trial #2	AGI	Division: 3, 2, 1, Toy
Trial #1	AGIII	Division: Toy, 1, 2, 3
Trial #2	AGIII	Division: 3, 2, 1, Toy
Trial #1	AGII	Division: Toy, 1, 2, 3
Trial #2	AGII	Division: 3, 2, 1, Toy

*(Lunch break at judge's discretion)*

**Sunday**

**Trial #1 8:30 a.m. CST**                      **Trial #2 to follow Trial #1**

Trial #1	AGII	Division: Toy, 1, 2, 3
Trial #2	AGII	Division: 3, 2, 1, Toy
Trial #1	AGIII	Division: Toy, 1, 2, 3
Trial #2	AGIII	Division: 3, 2, 1, Toy
Trial #1	AGI	Division: Toy, 1, 2, 3
Trial #2	AGI	Division: 3, 2, 1, Toy

*(Lunch break at judge's discretion)*

Bitches in season will be refunded \$13.00 if a letter from a veterinarian is received by the Trial Secretary prior to the start of judging.

**Ribbons will be awarded for:**

High in Trial  
High Scoring Jr Handler  
1<sup>st</sup> – 4<sup>th</sup> place in each class and all Qualifying scores  
GRACH Ribbon

**DIRECTIONS TO**

**PAW POWER BLUES TRAINING BUILDING**

We are located 19 miles south of Interstate 80/94, 14 miles south of Route 30, 11 miles west of I-65. The club building is on the Northwest corner of Route 41 and Route 2. Use the driveway entrance off of Route 2. The building is within the Ronson Equipment Company property. PARKING IS FREE.

**Our address is: 18026 Wicker Blvd. Lowell, Indiana 46356**

**ACCOMODATIONS:** Check to be sure hotels still accept dogs. Please DO NOT leave dogs unattended in the rooms.

**Red Roof Inn**  
**8290 Georgia St.**  
**Merrillville, IN**  
**219-738-2430**

**La Quinta Inn**  
**8210 Louisiana St.**  
**Merrillville, IN**  
**219-738-2870**



# OFFICIAL UNITED KENNEL CLUB PERFORMANCE ENTRY FORM

Please print or type all information. **Do not complete this form until you have read and signed the waiver.**  
*Invalid without signature.*

FOR CLUB USE ONLY	
Armband:	_____
Dog weight:	_____

**HOST CLUB** \_\_\_\_\_

<b>Date</b> _____	<b>Date</b> _____	<b>Date</b> _____	<b>Date</b> _____
<input type="checkbox"/> Trial/Meet/Pull 1	<input type="checkbox"/> Trial/Meet/Pull 1	<input type="checkbox"/> Trial/Meet/Pull 1	<input type="checkbox"/> Trial/Meet/Pull 1
<input type="checkbox"/> Trial/Meet/2	<input type="checkbox"/> Trial/Meet/2	<input type="checkbox"/> Trial/Meet/2	<input type="checkbox"/> Trial/Meet/2

Dog must not be entered without a permanent UKC® registration number, a UKC® Temporary Listing number or a UKC® Performance Listing/Limited Privilege number. Check one of the three boxes below and enter your dog's number. If your dog's permanent registration is pending at UKC, and you do not have a valid TL number, your entry will be invalid.

Dog's  UKC permanent reg.  UKC TL  UKC (PL/LP) # \_\_\_\_\_

Breed: \_\_\_\_\_ Variety (if applicable): \_\_\_\_\_ Sex: \_\_\_\_\_

Dog's Name: \_\_\_\_\_

Call Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Junior's Name: \_\_\_\_\_ Junior #: \_\_\_\_\_

Dog owner's name(s): \_\_\_\_\_ (if applicable)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone (day): \_\_\_\_\_ (eve): \_\_\_\_\_

Email: \_\_\_\_\_

**COMPLETE THE INFORMATION BELOW EACH EVENT ENTERED.**

Agility Classes	Dock Jumping	Drag Race	Obedience Classes	Rally Obedience Classes
<input type="checkbox"/> AGI A <input type="checkbox"/> AGI B <input type="checkbox"/> AGII A <input type="checkbox"/> AGII B <input type="checkbox"/> AGIII <b>Division</b> <input type="checkbox"/> Toy (10" & under) <input type="checkbox"/> 1 (over 10"-14") <input type="checkbox"/> 2 (over 14"-20") <input type="checkbox"/> 3 (over 20") <b>Junior/Veteran</b> <input type="checkbox"/> Junior Handler <input type="checkbox"/> Veteran Dog (7 years & over)	<b>(Check Splashes)</b> <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10 Please list any additional splashes: _____ _____	<b>Flat</b> <input type="checkbox"/> Aptitude <input type="checkbox"/> Regular <input type="checkbox"/> Champion <input type="checkbox"/> Grand Champion <b>Steeplechase</b> <input type="checkbox"/> Aptitude <input type="checkbox"/> Regular <input type="checkbox"/> Champion <input type="checkbox"/> Grand Champion Dog's Height at Withers _____ _____	<input type="checkbox"/> Novice A <input type="checkbox"/> Novice B <input type="checkbox"/> Novice C <input type="checkbox"/> Open A <input type="checkbox"/> Open B <input type="checkbox"/> Utility A <input type="checkbox"/> Utility B Dog's Height at Withers _____ _____ <input type="checkbox"/> Standard Jump Height <input type="checkbox"/> Minimum Jump Height <b>Junior/NLC</b> <input type="checkbox"/> Junior Handler <input type="checkbox"/> Non Licensed Class Please List _____ _____	<input type="checkbox"/> RO 1 A <input type="checkbox"/> RO 1 B <input type="checkbox"/> RO 2 A <input type="checkbox"/> RO 2 B <input type="checkbox"/> RO 3 A <input type="checkbox"/> RO 3 B Jump Height (6", 10", 14") _____ _____ <b>Junior/Veteran</b> <input type="checkbox"/> Junior Handler <input type="checkbox"/> Veteran Dog (7 years & over)
<b>Lure Coursing Classes</b> <input type="checkbox"/> Coursing Aptitude Test (CA) <input type="checkbox"/> Coursing Test (CT) <input type="checkbox"/> Regular Stake (Please attach proof of eligibility)	<b>Total Dog/Junior</b> <input type="checkbox"/> Total Dog Participant <input type="checkbox"/> Total Junior Participant		<b>Weight Pull</b> <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> Junior Handler	

**IMPORTANT INFORMATION ABOUT THIS ENTRY FORM:**

- All entries must be submitted on the current "Official United Kennel Club Performance Entry Form". You may use one entry form to enter the same dog in more than one activity on the same weekend.
- Use a separate entry form for each dog entered in a club's event.
- Mail all completed entry forms to the Event Secretary listed under the event, unless otherwise specified. Make checks payable to host club.
- All Performance events are open to any UKC registered dogs and dogs with a valid Performance Listing/Limited Privilege number, with the exception of Lure Coursing and Drag Racing. Please see the rules for each event regarding eligibility.
- We want you to keep the points earned at UKC Licensed events.**  
*Important things to remember:*
  - Dog not UKC registered? Apply for a Temporary Listing Number (TL) online at [www.ukcdogs.com/tl-numbers](http://www.ukcdogs.com/tl-numbers). (TL fees are non-refundable, non-transferable and do not apply to the cost of permanent registration.)
  - All dogs entering UKC events must be permanently registered, have a valid Temporary Listing Number, or a Performance Listing/ Limited Privilege number.**
  - All entry forms must be completed and signed. Incorrect information submitted on the entry form may invalidate your wins.

**WAIVER**

All events are held under the Official Rules and Regulations of the United Kennel Club. Absolutely no alcoholic beverages, illegal drugs or firearms will be allowed on the grounds or in the buildings on the day of a UKC Licensed event. UKC, its agents and employees, and the host club assume no responsibility for any loss, damage, or injury sustained by spectators or by exhibitors and handlers, or to any of their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians. UKC and the host club are not responsible for loss, accidents or theft.

By signing this form, I hereby agree to waive any claim, action, or lawsuit and further agree to indemnify and hold UKC, the host club and any approved UKC Judge harmless from any claims, actions or lawsuits resulting from my participation in this event, and any action, decision or judgment made by any UKC or host club representative or approved Judge under the official UKC Rules and Regulations governing this event. I acknowledge that the current Official UKC Rules and Regulations (Agility, Conformation, Dock Jumping, Drag Race, Juniors, Lure Coursing, Obedience, Rally Obedience, Weight Pull) have been made available to me, and that I am familiar with their contents. My signature indicates that I understand and agree to the above and to abide by all of the current Official UKC Rules and Regulations.

**I have read and agree to the waiver on this form.**

Entry Fee: \_\_\_\_\_

_____	_____
<i>Signature of Owner/Handler</i>	<i>Date</i>
_____	_____
<i>If owner is a minor/Signature of Parent or Guardian</i>	<i>Date</i>