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## ENTRY METHOD

**ENTRIES WILL OPEN ON August 20th, 2025** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed. **ENTRIES CLOSE ON September 27<sup>th</sup>, 2025 8:30am CDT** after which time entries cannot be accepted, cancelled, altered, or substituted. Entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**DAY OF EVENT ENTRIES:** Day of event entries will be permitted at this Fetch testing.

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## PREMIUM LIST



### PAW POWER BLUES AGILITY CLUB

Licensed by the American Kennel Club



### NOVICE, INTERMEDIATE, ADVANCED AND RETRIEVER

**September 27<sup>th</sup>, 2025** Event # 202025528339 **September 27<sup>th</sup>** Event # 2025528340

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### Hillside Community Church

5201 W 109<sup>th</sup> Ave Crown Point, IN

### ENTRY LIMITS

50 entries per Fetch each event

A waitlist will be maintained Day of show entries are allowed if limits are not met

*To be held OUTDOORS with Snow Fence barrier.*

### Testing Hours:

Day of Entries 8:00-8:30amCDT

First Run Starts 9:00amCDT

Day of show entries will be run after pre entries unless slots are available earlier.



**AMERICAN  
KENNEL CLUB**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo,  
Secretary

<b>OFFICERS OF THE PAW POWER BLUES AGILITY CLUB</b>
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President  
Vice President  
Secretary  
Treasurer

Judy Rowe  
Brenda Bateman  
Martha Deal  
Maurene Kunz-Bartley

<b>TRIAL CHAIRPERSON</b>	<b>TRIAL SECRETARY</b>
<b>Jolene Flanery</b> <b>764 W 900S</b> <b>Hebron, IN</b> <b>219-743-2076</b>	<b>Jolene Flanery</b> <b>764 W 900 S</b> <b>Hebron, IN 46341</b> <b>219-743-2076</b> <b>jolene.postma@gmail.com</b>

<b>EVENT COMMITTEE</b>
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Jolene Flanery, Carol Davis, Sharon Furman, Karine Mielczarek, Debbie Smith

<b>JUDGES AND ASSIGNMENTS</b>
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**Judge Liz Berna**  
#113599  
Trial 1  
All Levels

**Judge Lorraine Frendling**  
#114260  
Trial 2  
All Levels

**Alternate Judge Pat Rimkus**  
#117854  
All Levels

<b>VETERINARIAN ON CALL</b>
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**Veterinarian On Call:** North Central Veterinary Emergency Center 2427 Ridge Road, Highland, IN 46322 (219)881-1600

<b>EMERGENCY SERVICES</b>
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Fire/ Ambulance/Police- Crown Point, IN or Lake County  
**911**

**LOCAL HOSPITAL** – Franciscan Health Crown Point  
12750 Saint Francis Drive Crown Point, IN 5.5 miles away

**Photographer will be on site for action photos and title photos after your runs!**

### TEST LEVELS OFFERED & Dates

Sunday September 27 <sup>th</sup> , 2025  Trial One #2025528339	Retriever Advanced Intermediate Novice
Sunday September 27 <sup>th</sup> , 2025  Trial Two #2025528340	Retriever Advanced Intermediate Novice

**Each team will run back to back in trials one and two or second run can be done at the end of their Class.**

**Transfers to the next higher level WILL NOT be offered.**

### DOG ELIGIBLE TO ENTER

This trial is open to all dogs SIX (6) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), an AKC Canine Partners listing number or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete.

**Condition of the Dog.** Dogs with physical challenges (including amputees) are eligible to participate provided that, in the opinion of the judge, they display no signs of physical discomfort and can safely complete the Fetch test. Dogs with bandages, sutures, or visible wounds are not eligible. Deaf dogs are allowed to enter so long as the handler is in control of the dog at all times, the dog can complete the requirements of the test, and the dog does not appear to be under undue stress in the opinion of the judge.

### ENTRY FEES

For pre-entries: \$20.00 for first entry, \$15.00 for second entry same dog

**Mail entry forms and fees to:**

**Jolene Flanery  
764 W 900 S  
Hebron, IN 46341**

**Please make checks payable to Paw Power Blues Agility Club**

No entries will be accepted by phone, email, fax, Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be

directed to Jolene Flanery at [Jolene.postma@gmail.com](mailto:Jolene.postma@gmail.com). No entry shall be made, and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a \$35.00 collection fee to the amount of each returned check.

## ----- **WAIT LIST INFORMATION**

**PPBAC** is offering a wait list to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of **60 entries per day** will be placed on the club's wait list.. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial will receive a full refund.

## ----- **SIGN-IN and CRATING Areas**

There will be a check in table for check-ins and information.

**Dogs will need to be crated outside/in your car. No inside crating will be available.**

## **ADDITIONAL SITE INFORMATION**

**Exhibitors are responsible** for cleaning up after their dog(s). Any exhibitor failing to do so may be excused without benefit of refund if the Event Committee deems the exhibitor to be in violation of this requirement. Cleaning supplies and disposal sites will be available at various locations around the show grounds.

A refund (minus \$10 administrative fees) will be issued for bitches in season or in the event of a major medical occurrence. Written notification must be given to the trial secretary at least 1 hour prior to the start of the first class the day of the trial. The Trial Committee may require additional written documentation prior to issuing the refund.

All Dogs Present must be held on leash or confined to their crates except when being judged. All dogs must be on leash outside the trial fence. This also includes designated exercise areas.

Dogs May only be exercised in designated areas outside the building. No exercise pens allowed in the building.

Dogs Not Entered in the Show may not be present.

No unauthorized soliciting or selling of goods will be permitted on grounds.

Absolutely No Alcoholic Beverages or non-prescribed drugs will be allowed on the grounds. To insure this does not happen, Paw Power Blues Agility Club of N.W. Indiana reserves the right to deny all future entries of exhibitors who fail to comply with these rules.

## **RIBBONS, AWARDS, AND PRIZES**

*Qualifying Score.....Dark Green*

*New title ribbons will be available for new titles earned.*

## NOTICE TO EXHIBITORS

### **SAFETY, BEHAVIOR and LIABILITY**

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all searches safely. **It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The PPBAC and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The PPBAC reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the PPBAC or any official thereof.

**Collars, Leashes, and Harnesses.** Dogs must wear a collar. Dogs may wear slip collars, buckle collars, and Martingales in the AKC Fetch test. They may not wear prong collars, e-collars, head collars, muzzles, or body harnesses. Leashes should be 4 ft. to 6 ft. long and should be made of fabric, leather, or biothane.

### **RINGSIDE**

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at the search area when it is to be judged. The Club has no responsibility to provide service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**EXHIBITOR CHECK-IN:** At check-in you will receive your armband number. Once the time and location for check-in is determined all exhibitors will be notified by email.

**Claims will be arbitrated as set forth on the Official AKC Entry Form for this event.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations

## HOTEL INFORMATION

**NOTE:** Super 8 Motel in Hebron will only accept dogs from Paw Power Blues Dog Club Trials. When you call for your reservation, be sure to tell them that you are entered in our trial.

**Super 8 Motel**, 3423 E. State Road, Hebron, IN (219) 696-8888

**Red Roof Inn**, 8290 Georgina Street, Merrillville, IN (219) 738-2430

## DIRECTIONS TO THE TRIAL SITE

*Trial location is located approximately 5 miles from I65. If traveling from the East exit I65 at the 231 exit. Take 231 west, Hillside Community Church will be on the South Side. If traveling from the West turn off route 41 onto 231. Take 231 east, Hillside Community Church will be on the South Side.*

# AKC Official Entry Form

Trial One 9/27/25	Novice	INT	ADV	Retriever
Trial Two 9/27/25	Novice	INT	ADV	Retriever

Entry fees: \$20 for first trial, \$15 for second trial, same dog.  
 Make checks payable to Paw Power Blues Agility Club

# of classes	X	\$20/15	=
entered:	_____		\$ _____
			<i>Total due</i>

AKC Registered Name			Registration Number		
			<input type="checkbox"/> AKC/PAL/ILP/CP <input type="checkbox"/> Foreign		
Call name	Date of birth	Sex			
Breed					
Owner					
Owner's Address					
City	State	Zip			
Telephone	Email				
Handler name (if different from owner):		Junior Handler # (if applicable):			

**\*\*\*Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!**

**Guidelines are available on the American Kennel Club Web site at:**

[www.akc.org/fetch](http://www.akc.org/fetch)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim of loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS, AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE**

**X:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**In case of Emergency – Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_